

**ATOMIC ENERGY CENTRAL SCHOOL : 2, TARAPUR**  
**STUDENT STRENGTH AS ON 01 APRIL 2022 (30/31) of every Month**

Class	No. of Sec	DAE(I)				NON-DAE(II)				RTE(III)				SEEP(IV)				Boys-Total(A+C+E+G)	Girls-Total (B+D+F+H)	GRAND TOTAL																
		Boys(A)		Girls(B)		Boys(C)		Girls(D)		Boys(E)		Girls(F)		Boys(G)		Girls(H)																				
		Gen	SC	ST	Total	Gen	SC	ST	Total	Gen	SC	ST	Total	Gen	SC	ST	Total				Gen	SC	ST	Total												
Pre-Prep	3	36	0	0	36	24	0	0	24	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	24	60		
Prep	3	38	1	0	39	40	0	1	41	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39	41	80		
I	3	39	0	1	40	30	0	0	30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	30	70			
II	3	37	1	0	38	34	1	0	35	0	0	0	0	0	10	2	0	12	6	0	0	6	2	1	0	3	3	2	1	6	53	47	100			
III	3	38	3	4	45	38	0	1	39	0	0	0	0	0	7	2	1	10	6	1	1	8	0	1	3	4	0	3	2	5	59	52	111			
IV	3	28	0	0	28	33	3	0	36	1	0	0	1	1	0	0	1	7	1	0	8	1	1	0	2	2	1	0	3	2	3	2	7	40	46	86
V	3	38	1	1	40	27	4	3	34	1	0	0	1	5	1	0	6	5	0	0	5	9	1	0	10	3	0	1	4	3	1	1	5	50	55	105
VI	3	33	2	1	36	28	6	5	39	2	0	0	2	3	0	1	4	9	1	0	10	5	4	0	9	1	0	0	1	1	0	0	1	49	53	102
VII	2	24	6	1	31	24	1	2	27	0	0	0	0	0	0	0	0	7	1	0	8	8	4	2	14	0	0	3	3	0	0	2	2	42	43	85
VIII	2	28	2	1	31	24	1	0	25	4	0	0	4	6	0	0	6	2	2	1	5	4	1	0	5	0	3	0	3	0	2	0	2	43	38	81
IX	2	33	7	4	44	15	3	1	19	7	1	0	8	11	2	0	13	0	0	0	0	0	0	0	0	0	0	2	2	1	0	1	2	54	34	88
X	2	22	7	1	30	26	2	3	31	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2	2	0	0	2	2	32	34	66
XI-Science					0				0				0				0				0				0						0	0	0	0	0	
XI-Commerce					0				0				0				0				0				0						0	0	0	0	0	
XI-Humanities					0				0				0				0				0				0						0	0	0	0	0	
XII-Science					0				0				0				0				0				0						0	0	0	0	0	
XII-Commerce					0				0				0				0				0				0						0	0	0	0	0	
XII-Humanities					0				0				0				0				0				0						0	0	0	0	0	
<b>Total</b>	<b>32</b>	<b>394</b>	<b>30</b>	<b>14</b>	<b>438</b>	<b>343</b>	<b>21</b>	<b>16</b>	<b>380</b>	<b>15</b>	<b>1</b>	<b>0</b>	<b>16</b>	<b>27</b>	<b>3</b>	<b>1</b>	<b>31</b>	<b>47</b>	<b>9</b>	<b>2</b>	<b>58</b>	<b>39</b>	<b>12</b>	<b>3</b>	<b>54</b>	<b>8</b>	<b>6</b>	<b>11</b>	<b>25</b>	<b>10</b>	<b>11</b>	<b>11</b>	<b>32</b>	<b>537</b>	<b>497</b>	<b>1034</b>

NOTE: Please send the complete data in Excel sheet only without making any changes in the format.No need to send the data in PDF/JPG format

The paper size is set to 'LEGAL'.Do not change the width/length of the cells,font size and Cell size.

For classes XI &XII,add or delete rows as per the subject combination available in respective schools/JCs